

**ANNUAL TOWN ELECTION**  
**May 5, 2018**

Pursuant to a Warrant duly served, the Annual Town Election was called to order in the Town Hall Auditorium by Warden Susan Banghart at 8:00 a.m. on May 5, 2018, for the election of Town Officers. Ms. Banghart swore the election officers to the faithful performance of their duties.

Total ballot cast were as follows:

Precincts 1 & 2	311
Precincts 3 & 4	198
Total	509

The results of the election were as follows:

	Precincts 1 & 2	Precincts 3 & 4	Grand Total
<b>Moderator - One Year (vote for 1)</b>			
Thomas S. Crane	234	156	390
Blanks	61	37	98
Write-Ins: Harvey R. Boshart, Jr.	3	4	7
Scattering	13	1	14
<b>Total</b>	<b>311</b>	<b>198</b>	<b>509</b>
<b>Christopher E. Houston</b>			
Christopher E. Houston	195	120	315
Keith D. Johnson	93	62	155
Blanks	20	14	34
Scattering	3	2	5
<b>Total</b>	<b>311</b>	<b>198</b>	<b>509</b>
<b>Assessor - Three Years (vote for 2)</b>			
Gary C. Koger	233	145	378
Phyllis R. Kominz	228	148	376
Blanks	156	103	259
Scattering	5	0	5
<b>Total</b>	<b>622</b>	<b>396</b>	<b>1,018</b>
<b>School Committee - Three Years (vote for 2)</b>			
Alexander R. Cobb	235	149	384
John E. Henry	228	132	360
Blanks	149	105	254
Scattering	10	10	20
<b>Total</b>	<b>622</b>	<b>396</b>	<b>1,018</b>
<b>Recreation Commission - Three Years (vote for 2)</b>			
Melissa Crocker	234	148	382
Blanks	348	232	580
Write-in: Marcy Dorna	26	11	37
Scattering	14	5	19
<b>Total</b>	<b>622</b>	<b>396</b>	<b>1018</b>

<b>Planning Board - Five Years (vote for 1)</b>			
Leslie A. Glynn	241	138	379
Blanks	63	56	119
Scattering	7	4	11
<b>Total</b>	<b>311</b>	<b>198</b>	<b>509</b>
<b>Library Trustees - Three Years (vote for 2)</b>			
Mary W. Francois	226	144	370
Deirdre A. Freiberg	234	149	383
Blanks	159	101	260
Scattering	3	2	5
<b>Total</b>	<b>622</b>	<b>396</b>	<b>1,018</b>
<b>Board of Health - Three Years (vote for 1)</b>			
Elizabeth K. DiPietro	243	152	395
Blanks	65	46	111
Scattering	3	0	3
<b>Total</b>	<b>311</b>	<b>198</b>	<b>509</b>
<b>Board of Health - One year(to fill a vacancy) (vote for 1)</b>			
Laura Lee Azzam	241	142	383
Blanks	68	56	124
Scattering	2	0	2
<b>Total</b>	<b>311</b>	<b>198</b>	<b>509</b>
<b>Commissioner of Trust Funds (for 3 years)(vote for 1)</b>			
Sanford D. Whitehouse	234	143	377
Blanks	75	55	130
Scattering	2	0	2
<b>Total</b>	<b>311</b>	<b>198</b>	<b>509</b>
<b>Measurers of Lumber - One Year (vote for not more than three)</b>			
Richard A. Murray	227	142	369
Peter M. Perrin	222	138	360
Doris Atwood Sullivan	218	136	354
Blanks	252	176	428
Scattering	14	2	16
<b>Total</b>	<b>933</b>	<b>594</b>	<b>1,527</b>
<b>Question No. 1 - Proposition 2 1/2 Debt Exclusion</b>			
Yes	232	149	381
No	66	47	113
Blanks	13	2	15
<b>Total</b>	<b>311</b>	<b>198</b>	<b>509</b>
<b>Question No. 2 - Increase Signatures For Citizens' Petitions from 10 to 50</b>			
Yes	219	133	352
No	84	62	146
Blanks	8	3	11
<b>Total</b>	<b>311</b>	<b>198</b>	<b>509</b>

**BALLOT QUESTION NO. 1: PROPOSITION 2½ DEBT EXCLUSION**

Shall the Town of Weston be allowed to exempt from the provisions of Proposition two and one-half, so called, the amounts required to pay for the bond(s) issued in order to design, engineer, construct and equip the following, including all costs incidental and related thereto: (1) DPW - Drainage Improvements; (2) Fire Pumper Truck; and (3) DPW-Route 30 Roadway Reconstruction Design?

**Yes: 381 No: 113**

**BALLOT QUESTION NO. 2: PROHIBIT MARIJUANA ESTABLISHMENTS IN WESTON**

Shall an act passed by the General Court in the year 2018 entitled "An Act further regulating the warrant process for the annual town meeting in the town of Weston" be accepted?

**Yes: 352 No: 146**

**ANNUAL TOWN MEETING  
MAY 8, 2018**

Pursuant to a Warrant, duly served, Thomas Crane, the Moderator, called the Annual Town Meeting to order at 7:03 p.m. in the auditorium of the Weston High School. The Moderator declared a quorum present and proceeded with the reading of the Warrant and the Return of Service.

The Moderator welcomed visitors and outlined the change in procedures to be followed, which included speaking times, a consent agenda, and the use of handheld electronic voting devices that were approved by 2017 Annual Town Meeting to record and tally votes. The vote counts per article are included below. The Moderator requested a motion to approve Town Meeting procedures, which was approved. Furthermore, the Moderator requested Town Meeting to allow for a temporary Moderator during the discussions and vote for Article 20. **All those in favor: 353; opposed: 20.** The motion passed by a majority.

Lastly, the Moderator made the following **Financial Conflict of Interest Motion:**

A speaker at Town Meeting, prior to speaking to an article, shall declare whether or not they have a potential financial interest, positive or negative, in the article about which they are speaking.

For purposes of this rule, the term "financial interest" shall mean that the speaker and his/her spouse (or the speaker's parents, children, brothers, and sisters) has a reasonably foreseeable financial interest in the article, whether directly or through a legal entity (including without limitation, corporations, trusts, partnerships and limited liability companies) for which the speaker or spouse is an officer, director, member, trustee, partner or employee, and whether the financial interest is large or small, negative or positive.

In Weston, these potential conflicts of interest most commonly arise in matters concerning land use.

1. If you are an abutter, an abutter to an abutter, or own property directly opposite to a parcel of land, what happens on that land could affect your property value. If one is speaking to an Article regarding land use, it would be appropriate that your abutter status be disclosed.
2. If you are speaking to an article regarding a town board, or a position taken by that board, it would be appropriate to disclose what the personal financial impact of that vote would be, whether positive or negative.
3. If you are speaking to an article regarding a change in a zoning bylaw, it would be appropriate to disclose if you have a potential financial interest in the outcome and why.

Yes: 327

No: 51

The motion passed by a majority vote.

**ARTICLE 1:** Town Clerk Deborah M. Davenport read the results of the May 5, 2018 Annual Town Election, of which the results appear in the report of the Town Election above.

Mr. Douglas Gillespie read the following Recognition of Service, listing the persons who have left or are leaving office whose service to the Town is greatly appreciated and should be duly recognized.

<b>ELECTED BY THE VOTERS</b>		
<i>Office</i>	<i>Elected Officer</i>	<i>Served Since</i>
BOARD OF HEALTH	Karl Benedict	2016
COMMISSIONER OF TRUST FUNDS	Tom Bator David Glen	2002 2017
BOARD OF LIBRARY TRUSTEES	Joel Angiolillo Denise Mosher	2008 2006
MEASURERS OF LUMBER	Jim Barry Sandy Kendall Mike Nurczynski	2013 2017 2017
PLANNING BOARD	Roy Chatalbash	2012
RECREATION COMMISSION	Michelle Callanan Franz Loeber	2014 2014

<b>COMMITTEE MEMBERS APPOINTED BY THE BOARD OF SELECTMEN</b>		
<i>Committee</i>	<i>Officer</i>	<i>Served Since</i>
AGRICULTURAL COMMISSION	Ann Wiedie	2011
CABLE ADVISORY COMMITTEE	Roland Boucher	2008
CONSERVATION COMMISSION	George Bates	1988
CRESCENT STREET HISTORIC DISTRICT COMMISSION	Patricia Mansfield	1994
COUNCIL ON AGING	Joseph Butt Deirdre Freiberg Vida Goldstein Pamela Remis Arria Sands	2009 2016 2009 2013 2011
ENVIRONMENTAL BASELINE COMMITTEE	Donald Stewart	2008

JOSIAH SMITH TAVERN & OLD LIBRARY WORKING GROUP	Thomas Palmer Jay Valenta Dianne Butt Marisa Morra John Sallay Clint Schuckel Stephen Wagner	2013 2013 2013 2013 2015 2013 2013
OPEN SPACE AND RECREATION PLAN COMMITTEE	Joel Angiolillo Kristin Barbieri Alex Anza George Bates Anne Benning Cynthia Chapra Pamela Fox Michael Pappone Victoria Whalen Ann Wiedie	2015 2015 2015 2015 2016 2015 2015 2015 2015 2015
PUBLIC SPACES COMMITTEE	Lisa Williams	2016
RAIL TRAIL ADVISORY COMMITTEE	Patrick O'Donnell Jack Sands	2016 2016
TREE ADVISORY GROUP	Beth Jakubowski Barbara Landy	2012 2013
TRUSTEES OF THE MERRIAM FUND	Patricia Shotwell	2005
WESTON CULTURAL COUNCIL	Amy Gerson Fang Liu Jinshan Shen	2015 2012 2015
ZONING BOARD OF APPEALS	Steven Garfinkel Connie Gutierrez	2010 2009

**OFFICERS AND COMMITTEE MEMBERS APPOINTED BY THE MODERATOR**

<i>Committee</i>	<i>Officer</i>	<i>Served Since</i>
ELDERLY HOUSING COMMITTEE	John Heine	1995
FINANCE COMMITTEE	Sandy Metraux	2015
MEMORIAL DAY COMMITTEE	Michael Glynn	2017

**COMMITTEE MEMBERS APPOINTED BY THE SELECTMEN AND SCHOOL COMMITTEE**

<i>Committee</i>	<i>Officer</i>	<i>Served Since</i>
PERMANENT BUILDING COMMITTEE	Dante Angelucci	2013

RECREATION MASTER PLAN STEERING COMMITTEE	Tani Marinovich Patrick O'Donnell Alan Orth Matt Schulman	2013 2016 2013 2013
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**ARTICLE 2 (Motion 1): APPROPRIATE THE FISCAL YEAR 2019 OPERATING BUDGET**

Mr. Gillespie moved that the several sums of money recommended by the Board of Selectmen for the Fiscal Year beginning July 1, 2018, in accordance with Section 5 of Article II of the General Bylaws, as amended, and set forth in pages 11-13 of the report entitled, "Fiscal Year 2019 Recommended Operating Budget," be raised and appropriated for their respective purposes as set forth on said pages, and that the Town transfer the following sums to meet, in part, appropriations made at this Town Meeting:

- a. \$2,500,000 from the Free Cash Account;
- b. \$325,000 from Overlay Surplus;
- c. \$7,500 from the "Accrued Income, Well Litigation Settlement" account;
- d. \$60,000 from the Cemetery Trust Fund;
- e. \$6,000 from the Josiah Smith Tavern Trust Fund;
- f. \$134,237 from the Debt Exclusion Premium Reserve;
- g. \$49,640.71 from the account "Arsenic Testing - Article 5, 5/12;"
- h. \$32,195.00 from the account "Sports Practice Wall - Article 19, 5/15;"

and that the Board of Assessors be authorized to use such available funds to meet appropriations in their computation of the tax rate for fiscal year 2019.

**Yes: 462      No: 37      Abstain: 7**

**The motion was approved by a majority vote.**

**ARTICLE 2 (Motion 2): APPROPRIATE THE FISCAL YEAR 2019 OPERATING BUDGET**

Mr. Gillespie moved that the Town transfer \$125,000 from the Well Litigation Settlement Account to meet, in part, appropriations made at this Town Meeting.

**Yes: 431      No: 24      Abstain: 9**

**The motion was approved by a two-thirds majority vote**

**ARTICLES 3 – 16: CONSENT AGENDA**

Mr. Gillespie moved that the Town approve Articles 3 through 16 as printed below. Mr. Gillespie read the title of each article to hear motions from voters to pull articles out of the consent agenda. None were received.

**ARTICLE 3: AMEND FISCAL YEAR 2018 OPERATING BUDGET**

To amend the following line items in the Fiscal Year 2018 Operating Budget adopted under Article 2 of the 2017 Annual Town Meeting, by reducing line items and appropriating additional funds to other line items as follows:

	<u>Changing From</u>	<u>Changing To</u>	<u>Difference</u>
Public Works – Snow and Ice Control	\$252,900	\$752,900	\$532,000
Insurance, Workers’ Compensation	250,000	310,000	60,000
Unemployment Compensation	120,000	60,000	(60,000)
Legal – Expenses	170,000	220,000	50,000
Land Use – Expenses	206,720	216,720	10,000
Selectmen-Consulting & Professional Services	40,000	70,000	30,000

And as funding therefor, that \$622,000 be transferred from available funds (free cash).

**ARTICLE 4: APPROPRIATE RETAINED EARNINGS FOR THE WATER ENTERPRISE FUND**

To amend the Fiscal Year 2018 Water Enterprise budget adopted under Article 11 of the 2017 Annual Town Meeting by transferring from retained earnings the additional sum of \$500,000 to operate the Water Division of the Department of Public Works during fiscal year 2018.

**ARTICLE 5: APPROPRIATE TO OTHER POST EMPLOYMENT BENEFITS (OPEB) TRUST FUND**

To raise and appropriate \$2,121,634 to the Other Post Employment Benefits Trust Fund for costs of post employment benefits.

**ARTICLE 6: DEPARTMENTAL REVOLVING FUNDS - AMEND GENERAL BY-LAWS AND AUTHORIZE SPENDING LIMITS**

To amend Article XXXIV of the By-laws of the Town of Weston by adding at the end of the list of revolving funds in Section 5 an additional Revolving Fund, with the text to be added shown in bold, italic text, as follows:

Program or Purpose	Representative or Board Authorized to Spend	Revenue Source	Use of Fund
<b><i>Weston Art &amp; Innovation Center</i></b>	<b><i>Library Director</i></b>	<b><i>Program Fees and Grants</i></b>	<b><i>Program Costs and Operations</i></b>

And, further, to set fiscal year 2019 spending limits for all authorized revolving funds, with such expenditure limits to be applicable for each fiscal year until such time as Town Meeting votes, prior to July 1 for the ensuing fiscal year, to increase the same; provided, however, that in accordance with state law, the Board of Selectmen, with the approval of the Finance Committee, increase the limit for that fiscal year only as follows:

<b>Program or Purpose</b>	<b>Annual Spending Limit</b>
Recreation Skating Programs	\$40,000
Historic Marker	\$1,500
Council on Aging Special Programs	\$100,000
Town Building Rentals	\$6,000
Board of Health	\$20,000
Fiske Law Office	\$55,000

Melone House	\$15,000
Solar Array Revenue	\$700,000
Weston Art & Innovation Center	\$300,000

**ARTICLE 7: AMEND PROVISIONS OF DANA W. CARTER MEMORIAL FUND**

To amend the vote taken under Article 7 of the December 4, 1978 Special Town Meeting establishing the Dana W. Carter Memorial Fund to allow scholarships from the fund to be awarded to a graduating senior(s) of the Weston High School from the principal and income of the fund.

**ARTICLE 8: ACCEPT CHAPTER 90 ROAD IMPROVEMENTS FUNDS**

To permanently construct, reconstruct, resurface, alter or make specific repairs upon all or portions of various Town Ways and to authorize the expenditure of such sums of money as may be received for the fiscal year commencing July 1, 2018 provided or to be provided by the Commonwealth of Massachusetts through the Massachusetts Department of Transportation.

**ARTICLE 9: APPROVE PROPERTY TAX DEFERRAL INCOME LIMITS**

To establish a fiscal year 2019 income eligibility limit of \$82,720 under Chapter 421 of the Acts of 2004, An Act Authorizing the Town of Weston to Regulate Certain Property Tax Exemption Eligibility Requirements for the Elderly.

**ARTICLE 10: APPROPRIATE THE FISCAL YEAR 2019 WATER ENTERPRISE BUDGET**

To raise and appropriate and transfer from receipts and retained earnings \$3,730,042 to operate the Water Division of the Department of Public Works during fiscal year 2019, under the provisions of M.G.L. Chapter 44, section 53F<sup>1/2</sup>:

	Expended <u>FY16</u>	Expended <u>FY17</u>	Appropriated <u>FY18</u>	Recommended <u>FY19</u>
Salaries	\$265,614	\$277,255	\$289,926	\$297,358
Expenses	227,315	220,118	231,155	229,280
MWRA Assessment/ Water Purchases	2,247,535	2,451,430	2,867,800	2,547,457
Debt Service (non-exempt)	526,613	540,082	552,084	531,097
Capital Outlay	81,330	38,417	67,500	124,850
Total	\$3,348,407	\$3,527,302	\$4,008,465	\$3,730,042

**ARTICLE 11: APPROPRIATE FOR WATER MAIN REHABILITATION**

To appropriate \$328,100 to be raised by borrowing and \$36,900 from receipts reserved for appropriation-capital projects to pay costs of laying and relaying water mains of not less than six inches but less than sixteen inches in diameter, and all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be raised by borrowing under the authority of M.G.L. Chapter 44, section 8, or any other enabling authority, and to authorize the Town Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes for this purpose; and further, that any premium received upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs.

**ARTICLE 12: APPROPRIATE THE FISCAL YEAR 2019 RECREATION ENTERPRISE BUDGET**

To appropriate \$1,770,853, allocated by line item as shown in the warrant, to operate the Recreation Department during fiscal year 2019, under the provisions of M.G.L. Chapter 44, Section 53F<sup>1/2</sup>; and that said \$1,770,853 be funded as follows: \$1,130,000 from departmental receipts, \$109,597 from retained earnings, and \$531,256 to be raised from the tax levy.



	Expended <u>FY16</u>	Expended <u>FY17</u>	Appropriated <u>FY18</u>	Recommended <u>FY19</u>
Salaries	\$983,334	\$1,068,809	\$1,171,732	\$1,204,153
Expenses	452,133	439,905	478,139	487,850
Community Center	70,094	77,666	82,050	78,850
Emergency Generator+	49	2,844	-	-
Lamson Park Remediation+	-	331,345	-	-
Memorial Pool Rehabilitation+	-	87,577	-	-
Total	\$1,505,611	\$2,008,146	\$1,731,921	\$1,770,853

**ARTICLE 13: APPROPRIATE THE FISCAL YEAR 2019 BROOK SCHOOL APARTMENTS**

To appropriate \$1,169,022, allocated by line item as shown in the warrant, to operate the Brook School Apartments during fiscal year 2019, under the provisions of Chapter 76 of the Acts of 2009; and that said \$1,169,022 be funded as follows: \$1,029,022 from Brook School rental and other receipts and \$140,000 from Brook School Apartments Enterprise Fund retained earnings.

	Expended <u>FY16</u>	Expended <u>FY17</u>	Appropriated <u>FY18</u>	Recommended <u>FY19</u>
Salaries	\$165,223	\$180,314	\$192,585	\$201,116
Expenses	336,308	385,300	379,180	383,250
Repairs and Replacements+	130,623	138,460	146,768	155,574
Payment in Lieu of Taxes	22,239	22,795	23,365	23,949
Capital Improvements+	290,963	100,000	100,000	140,000
Debt Service	307,917	282,283	273,773	265,133
Total	\$1,253,273	\$1,109,152	\$1,115,671	\$1,169,022

**ARTICLE 14: APPROPRIATE FOR DRAINAGE IMPROVEMENTS**

To appropriate \$50,558 to be raised by borrowing and \$399,442 from receipts reserved for appropriation-capital projects for the construction or reconstruction of surface drains and all incidental costs related thereto, including the acquisition by gift, purchase and eminent domain of such temporary or permanent easements as may be necessary for this project, and to authorize appropriate Town officials to acquire such interests, to be spent under the direction of the Town Manager, the money so appropriated to be raised by borrowing under the authority of M.G.L. Chapter 44, section 7, or any other enabling authority, and to authorize the Town Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes for this purpose; and further, that any premium received upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs.

**ARTICLE 15: APPROPRIATE FOR FIRE PUMPER TRUCK**

To appropriate \$750,000 for the cost of purchasing and equipping a pumper truck for the Fire Department and all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be raised by borrowing under the authority of M.G.L. Chapter 44, section 7, or any other enabling authority, and to authorize the Town Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes for this purpose; and further, that any premium received upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs.

**ARTICLE 16: APPROPRIATE FOR DPW-DESIGN OF ROUTE 20/WELLESLEY STREET INTERSECTION IMPROVEMENTS**

To appropriate \$260,000 to pay costs for design and engineering of the reconstruction of the Route 20/Wellesley Street intersection in Weston, as well as all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be transferred from available funds (free cash).

**Yes: 490 No: 29**

**The motion was approved by a two-thirds majority vote.**

**ARTICLE 17: APPROPRIATE FOR DPW - ROUTE 30 ROADWAY RECONSTRUCTION DESIGN**

Mr. Christopher Houston moved to appropriate \$938,000 to pay costs for design and engineering of the reconstruction of the Route 30/South Avenue roadway in Weston, as well as all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be raised by borrowing under the authority of M.G.L. Chapter 44, section 7, or any other enabling authority, and to authorize the Town Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes for this purpose; and further, that any premium received upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs.

**Yes: 563 No: 35 Abstain: 4**

**The motion was approved by a two-thirds majority vote.**

**ARTICLE 18: TRANSFER 0 WELLESLEY STREET TO AFFORDABLE HOUSING TRUST**

Ms. Sarah Rhatigan moved to transfer the care, custody, management and control of the land shown as Lot 104 on Assessors' Map 28 (0 Wellesley Street) from the Board of Selectmen for municipal purposes, to the Board of Selectmen for the purpose of conveyance for affordable housing purposes, which may be to the Affordable Housing Trust or to another entity, and to authorize the Board of Selectmen, on such terms and conditions as it may determine, to convey all or any portion or any interest in said land for such purposes.

**Yes: 409 No: 179 Abstain: 4**

**The motion was approved by a two-thirds majority vote.**

**ARTICLE 19: AMEND ARTICLE XXIII OF GENERAL BY-LAWS - REMOVE NUMBERED ROUTES**

Mr. Harvey Boshart moved to amend Article XXIII of the Town By-laws, Scenic Roads, by deleting from the list of designated scenic roads set forth below Section 5.8, "North Avenue" and "South Avenue", and further by inserting, after the words, "Boston Post Road" the following, "(excluding Route 20)"

Mr. Boshart explained that state roads cannot be a part of the Scenic Roads By-law and the roads needing to be removed were added in error because they were listed by the local name rather than by state route name.

**Yes: 538 No: 74 Abstain: 18**

**The motion was approved by a majority vote.**

**ARTICLE 20: ZONING BY-LAW AMENDMENT - REDUCE PLANNING BOARD AUTHORITY ON SCENIC ROADS (SUBMITTED BY CITIZENS' PETITION)**

Mr. Greg Shay moved to amend the Weston Zoning By-laws to eliminate Planning Board Site Plan Approval for all new or replacement single-family dwellings to be constructed on lots bounding on Scenic Roads.

This amendment will NOT affect Weston Planning Board's full jurisdiction of Scenic Roads as provided in the Weston General By-laws and governed by Massachusetts General Laws Chapter 40, Section 15c (MGL 40-15c).

To amend Section V. B. of the Weston Zoning By-law in order to modify Planning Board Site Plan Approval for all new or replacement single family dwellings to be constructed on lots bounding on Scenic Roads, by

1. Removing the following phrase at the beginning of the first paragraph in Section V.B.1.a: Unless located on a lot which bounds on a Scenic Road as defined in Section II,

and

2. Removing the following subsection (b) to Section V.B.2:  
b. New or replacement single family dwelling, together with accessory buildings not containing a housekeeping unit, in conformity with Section VI.F.2., which is constructed pursuant to a building permit issued on or af-ter October 29, 1998, and which is located on a lot bounding on a Scenic Road as defined in Section II,

and

3. Removing the following definition of "Scenic Road" in Section II Definitions:

Scenic Road

Those early Town Roads and/or core transportation routes which the Planning Board has identified as best representing the historic, rural and otherwise scenic character of the Town. These roads are: South Avenue (Route 30), Boston Post Road and Boston Post Road By-pass (Route 20), North Avenue (Route 117), Ash Street, Boston Post Road, Brown Street, Chestnut Street, Church Street, Conant Road, Concord Road, Crescent Street, Fiske Lane, Glen Road, Highland Street, Hilltop Road, Kingsbury Lane, Lexington Street, Lincoln Street, Loring Road, Love Lane, Maple Road, Merriam Street, Newton Street, Oak Street, Pigeon Hill Road, Pine Street, Ridgeway Road, Ripley Lane, School Street, Silver Hill Road, Sudbury Road, Summer Street in-cluding By-pass, Viles Street, Ware Street, Webster Road, Wellesley Street, Winter Street.

This article was controversial. In summary of the long discussion, those in favor of the article felt the Planning Board has too much oversight with the construction of homes located on scenic roads and further, the Board over-regulated housing projects with no stated policy through the Site Plan Approval process. This oversight was discriminatory to 40 percent of the town's population, increased building costs and time to complete, negatively affected housing sales, and had an end-result of creating larger structures. Those opposed to the article felt the site plan approval process was critical in protecting Weston's rural character and historic aesthetics, and to limit the power of the Board would be detrimental to these cherished traits and Weston as a whole.

A motion was made to call the question, which carried by two-thirds majority: 539 in favor and 132 opposed.

**Yes: 241    No: 440    Abstain: 4**

**The motion FAILED to carry the required two-thirds majority vote.**

**ARTICLE 21: AMEND GENERAL BY-LAWS TO ADD WESTON HUMAN RIGHTS POLICY  
(SUBMITTED BY CITIZENS' PETITION)**

Ms. Anna Tabor moved to amend the Town By-laws by adding a new Article XXXVII, "Weston Human Rights Policy," as follows:

It is the policy of the Town of Weston that all human beings have the right to be treated with dignity and respect and given humane consideration regardless of age, gender, race, religion, national origin, sexual orientation, gender identity or expression, physical or mental ability, or other individual characteristics protected by the Constitutions and laws of the Commonwealth of Massachusetts and the United States.

This Weston Human Rights Policy shall be publicly posted on a permanent basis on the Town website, in Town Hall, at the central office of the Weston Public Schools, at each Weston public school, at the Weston Public Library, and at the Weston Police Department.

**Yes: 413    No: 70    Abstain: 13**

**The motion was approved by majority vote.**

**ARTICLE 22: APPROPRIATE FOR FISCAL YEAR 2019 COMMUNITY PRESERVATION  
COMMITTEE OPERATING BUDGET**

Mr. Stephen Ober moved to appropriate or reserve the following amounts from fiscal year 2019 Community Preservation budget and appropriate or reserve the following amounts from the Community Preservation Fund:

Appropriates from the fiscal 2019 estimated revenues --

- \$120,000 for Community Preservation Committee administrative expenses

Reservations from fiscal 2019 estimated annual revenues -

- \$365,000 for the acquisition, creation and preservation of open space including land for recreational use;
- \$282,000 for the acquisition, preservation, rehabilitation and restoration of historic resources; and
- \$282,000 for the creation, preservation and support of community housing

Appropriations for Debt Service Payments -

- \$5,825 from the Community Housing Reserve for the expansion of the Brook School Apartments, as approved under Article 19 of the May 2004 Annual Town Meeting;
- \$95,767 from the Historic Resources Reserve to preserve, rehabilitate, restore Old Library as the Weston Art and Innovation Center; and
- \$364,856 from the Open Space Reserve for the purchase of the Case Estates land, as approved under Article 1 of the November 8, 2006 Special Town Meeting.

**Yes: 419    No: 43    Abstain: 9**

**The motion was approved by a majority vote.**

**ARTICLE 23: APPROPRIATE FOR HISTORIC RESOURCES - JOSIAH SMITH TAVERN DESIGN FEES**

Mr. Steven Wagner moved to appropriate \$ 200,000 for historic resources purposes under the Community Preservation Program to pay costs of engineering and architectural services for plans, specifications, and other predevelopment expenses for the design and construction of improvements to preserve, rehabilitate and restore the historic Josiah Smith Tavern building, located at 358 Boston Post Road, in a manner suitable for use as a restaurant and space to house local non-profit organizations, including all related incidental costs; to be spent under the direction of the Town Manager, \$186,000 to be transferred from the Historic Resources and \$14,000 to be transferred from the Unallocated allocations of the Community Preservation Fund.

**Yes: 355    No: 113    Abstain: 3**

**The motion was approved by a majority vote.**

**ARTICLE 24: APPROPRIATE FOR LAND FOR RECREATIONAL USE - WALKWAY ON MERRIAM STREET**

Mr. Houston moved to appropriate \$ 700,000 for land for recreational use under the Community Preservation Program for the construction of a walkway on Merriam Street for recreational purposes, including all related incidental costs; to be spent under the direction of the Town Manager, and as funding therefor, to transfer said sum from the Unallocated allocation of the Community Preservation Fund; and, further, to authorize the Board of Selectmen to acquire, by purchase, gift or eminent domain, fee or easement interests as may be required to create said walkway or foot path.

**Yes: 288    No: 23    Abstain: 2**

**The motion approved by majority vote.**

**ARTICLE 25: APPROPRIATE FOR LAND FOR RECREATIONAL USE- ASH STREET WALKWAY DESIGN FEES**

Mr. Houston moved to appropriate \$75,000 for land for recreational use under the Community Preservation Program for the design of a walkway on Ash Street for recreational purposes, including all related incidental costs; to be spent under the direction of the Town Manager, and as funding therefor, to transfer said sum from the Unallocated allocation of the Community Preservation Fund.

**Yes: 195    No: 49    Abstain: 5**

**The motion approved by majority vote.**

**ARTICLE 26: APPROPRIATE FOR LAND FOR RECREATIONAL USE - RAIL TRAIL**

Mr. Barry Tubman moved to appropriate \$437,000 for recreation purposes under the Community Preservation Program to pay costs of constructing parking, access, amenities, screening, and signage for the Mass Central Rail Trail - Wayside, to be developed along the abandoned rail line in Weston, said trail shown generally on a plan on file with the Town Clerk, including all related incidental costs; to be spent under the direction of the Town Manager, said sum to be transferred from the Unallocated allocation of the Community Preservation Fund.

**Yes: 195    No: 38    Abstain: 2**

**The motion approved by majority vote.**

**ARTICLE 27: APPROPRIATE FOR LAND FOR RECREATIONAL USE - CASE PARK**

Mr. Ober moved to appropriate \$45,117 for land for recreational use under the Community Preservation Program for the rehabilitation of Case Park, located at the intersection of School Street and Wellesley Street, for recreational purposes, including all related incidental costs; to be spent under the direction of the Town Manager, and as funding therefor, to transfer said sum from the Unallocated allocation of the Community Preservation Fund.

**Yes: 142    No: 10    Abstain: 1**

**The motion was approved by majority vote.**

**ARTICLE 28: APPROPRIATE FOR COMMUNITY HOUSING - REGIONAL HOUSING SERVICES OFFICE & HOUSING TRUST STAFF SUPPORT**

Mr. Kenneth Newberg moved to appropriate \$28,000 for community housing purposes under the Community Preservation Program in order to provide funds needed to participate in a regional housing services office and for staff assistance for the creation, preservation, and support of community housing; to be spent under the direction of the Town Manager, and as funding therefor, to transfer said sum from the Community Housing allocation of the Community Preservation Fund.

**Yes: 130    No: 13    Abstain: 2**

**The motion was approved by majority vote.**

**A motion to dissolve the Annual Town Meeting was made, seconded, and adopted at 10:45 p.m.**

**SPECIAL TOWN MEETING  
November 27, 2018**

Pursuant to a Warrant, duly served, Moderator Thomas Crane called the Special Town Meeting to order at 7:08 p.m. in the auditorium of the Weston High School. The Moderator declared a quorum present and proceeded with the reading of the Warrant and the Return of Service.

The Moderator welcomed visitors and outlined the change in procedures to be followed, which included speaking times, consent agenda and the use of handheld electronic voting devices, which was approved by 2017 Annual Town Meeting, to record and tally votes. The vote counts per article are included below. The Moderator requested a motion to approve Town Meeting procedures, which was approved.

**ARTICLES 1 - 4: CONSENT AGENDA**

Mr. Douglas Gillespie moved that the Town approve Articles 1 through 4 as printed below. Mr. Gillespie read the title of each article to hear motions from voters to pull articles out of the consent agenda. None were received.

**Yes: 221    No: 5    Abstain: 2**

**The motion was approved by majority vote**

**ARTICLE 1: AMEND FISCAL YEAR 2019 OPERATING BUDGET**

To amend the following line items in the Fiscal Year 2019 Operating Budget adopted under Article 2 of the 2018 Annual Town Meeting:

	Changing From	Changing To	Difference
Board of Health – Salaries	\$264,518	\$274,518	\$10,000
Insurance – Property & Liability	\$408,100	\$398,100	(\$10,000)

**ARTICLE 2: AMEND FISCAL YEAR 2019 BROOK SCHOOL ENTERPRISE BUDGET**

To amend the following line item in the Fiscal Year 2019 Brook School Enterprise Budget adopted under Article 13 of the 2018 Annual Town Meeting, by appropriating additional funds from retained earnings or otherwise as follows:

	Changing From	Changing To	Difference
Expenses	\$383,250	\$419,250	\$36,000

**ARTICLE 3: APPROPRIATE FOR FIRE PUMPER TRUCK**

To appropriate \$500,000 for the cost of purchasing and equipping a pumper truck for the Fire Department and all incidental and related costs, to be spent under the direction of the Town Manager, the money so appropriated to be transferred from Certified Free Cash or raised by borrowing under the authority of M.G.L. Chapter 44, section 7, or any other enabling authority, and to authorize the Town Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes for this purpose; and further, that any premium received upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs.

**ARTICLE 4: MEMORIAL DAY COMMITTEE**

To delete Section 16 of Article II of the By-laws of the Town of Weston and replace it with the following:

There shall be a Memorial Day Committee of three (3) members to be appointed by the Moderator to implement and oversee the Town’s Memorial Day activities. In appointing members to the committee, the Moderator shall seek, but not be limited to, members from groups representing school parents, the Scouts BSA and Girl Scouts of the USA (or successor organizations), and veterans. Members shall be appointed by the Moderator to initial terms of one, two and three years, and thereafter for terms of three years; provided, further, that the vote taken hereunder shall supersede any previous votes establishing a Memorial Day Committee in the Town.

**ARTICLE 5: APPROPRIATE FOR TOWN CENTER IMPROVEMENTS - MASTER PLAN**

Mr. Harvey Boshart moved to appropriate an additional sum of money to pay construction costs for physical improvements to the Town Center, generally located along Boston Post Road between Linwood Avenue and School Street, along Church Street between Boston Post Road and Town House Road, and along Town House Road, including reconstruction and repaving of the roadway and improvements required for handicapped accessibility as well as improvements to streetscape design matters such as reduction of pavement, increased green space, improved pedestrian safety and aesthetics, and more organized parking, and all other incidental and related costs; to be spent under the direction of the Town Manager, the money so appropriated to be raised by borrowing under the authority of M.G.L. Chapter 44, Section 7, or any other enabling authority, and to authorize the Town Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes for this purpose; provided that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved hereunder accordance with M.G.L. Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Mr. Boshart explained to voters that despite only receiving one bid, the Board of Selectmen wished to present the project described in both article 5 and 6 to the residents who came to Town Meeting and that the Board and the Town Center Planning Committee would be seeking additional bids this winter before moving forward with the project. Several residents objected to that notion and asked if the project could come back to Annual Town Meeting in May of 2019. Mr. Boshart said he believed the timing of Town Meeting would push the project to a longer construction period, thereby increasing the overall costs. He said if Town Meeting preferred, the Board of Selectmen would extend the new bidding process and call for a single-issue Special Town Meeting in March.

**Yes: 189 No: 72 Abstain: 3**  
**Passed by a Majority Vote to Passover**  
**The motion was passed over and so disposed of**

**ARTICLE 6: APPROPRIATE FOR TOWN CENTER IMPROVEMENTS - BURY UTILITIES**

Passed by a Majority Vote to Passover.

**The motion was passed over and so disposed of**

**ARTICLE 7: APPROPRIATE FOR CASE HOUSE REHABILITATION - CONSTRUCTION FUNDS**

Ms. Danielle Black moved to appropriate the total sum of \$8,475,000 for the preservation, restoration and rehabilitation of the Case House School Administration Building as described in the warrant under Article 7, and as funding therefor, that the following sums be transferred from amounts previously appropriated for projects now complete:

- \$454,952 from the amount appropriated under Article 13 of the May 9, 2011 Annual Town Meeting (High School science laboratory facilities)*
- \$92,592 from the amount appropriated under Article 12 of the May 9, 2011 Annual Town Meeting (High School boiler)*
- \$49,640 from the amount appropriated under Article 5 of the May 7, 2012 Special Town Meeting (removal of arsenic contaminated soil on Town-owned land),*
- \$30,250 from the amount appropriated under Article 19 of the May 11, 2015 Annual Town Meeting (High School sports practice wall);*

and that the Treasurer, with the approval of the Board of Selectmen be authorized to borrow the sum of \$7,847,566 pursuant to M.G.L. Chapter 44, Section 7, or any other enabling authority and issue bonds and notes therefor; provided that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved hereunder accordance with M.G. L. Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount. ***\*\*Text in bold italic was later determined the funding source was unavailable\*\****

**Yes: 218 No: 37 Abstain: 4**

**The motion was approved by two-thirds majority vote.**



**ARTICLE 8: APPROPRIATE FOR HISTORIC RESOURCES - 71 Lexington Street (John Warren House)**

Mr. Steven Ober moved to appropriate \$81,000 and to authorize the Board of Selectmen to acquire by purchase, gift, eminent domain or otherwise for historic resource purposes under the Community Preservation Program the fee or other interests, which may be a historic preservation restriction, on all or a portion of the property known as 71 Lexington Street, containing .22 acres, more or less, in the Town of Weston, Massachusetts, and shown as Assessors Map14 Block 51, and more fully described in deeds recorded in the Middlesex South Registry of Deeds in Book 66183, Page 341, said restriction to be held, managed and controlled by the Historical Commission and/or Board of Selectmen; said sum to be transferred from the Unallocated allocation of the Community Preservation Fund.

**Yes: 205 No: 12 Abstain: 1**

**The motion was approved by majority vote.**

**ARTICLES 9: APPROPRIATE FOR HISTORIC RESOURCES - 120 Summer Street (Lilac House)**

Mr. Ober moved to appropriate \$251,000 and to authorize the Board of Selectmen to acquire by purchase, gift, eminent domain or otherwise for historic resource purposes under the Community Preservation Program the fee or other interests, which may be a historic preservation restriction, on all or a portion of the property known as 120 Summer Street, containing 1.38 acres, more or less, in the Town of Weston, Massachusetts, and shown as Assessors Map 34 Block 11, Lot 71 and more fully described in deeds recorded in the Middlesex South Registry of Deeds in Book 64896, Page 102, said restriction to be held, managed and controlled by the Historical Commission and/or Board of Selectmen; said sum to be transferred from the Unallocated allocation of the Community Preservation Fund.

**Yes: 186 No: 16 Abstain: 4**

**The motion was approved by majority vote**

**A motion was made, seconded and adopted to dissolve Special Town Meeting at 9:04 p.m.**

**Town of Weston  
State Primary - September 4, 2018  
Democratic Summary Vote**

	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Total
<b>Senator in Congress</b>					
Blanks	21	20	28	20	89
Elizabeth Warren	271	232	154	185	842
Write-ins: Beth Lindstrom	0	1	0	0	1
Scattering	9	6	7	7	29
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Governor</b>					
Blanks	43	49	40	32	164
Jay Gonzalez	182	135	110	122	549
Bob Massie	74	73	39	53	239
Write-ins: Charlie Baker	1	2	0	5	8
Scattering	1	0	0	0	1
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Lieutenant Governor</b>					
Blanks	42	48	32	38	160
Quentin Palfrey	208	168	131	143	650
Jimmy Tingle	49	43	26	31	149
Scattering	2	0	0	0	2
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Attorney General</b>					
Blanks	18	21	17	14	70
Maura Healey	281	236	172	195	884
Scattering	2	2	0	3	7
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Secretary of State</b>					
Blanks	15	13	9	4	41
Bill Galvin	199	147	115	123	584
Josh Zakim	87	99	65	85	336
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Treasurer</b>					
Blanks	58	49	32	39	178
Deb Goldberg	240	209	156	172	777
Scattering	3	1	1	1	6
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Auditor</b>					
Blanks	64	61	41	39	205
Suzanne Bump	234	197	148	171	750
Scattering	3	1	0	2	6
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Representative in Congress</b>					
Blanks	39	37	29	25	130
Katherine Clark	259	221	160	186	826
Scattering	3	1	0	1	5
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>

<b>Councillor</b>					
Blanks	46	53	34	31	<b>164</b>
Marilyn Devaney	122	99	84	98	<b>403</b>
Nick Carter	133	106	71	83	<b>393</b>
Scattering	0	1	0	0	<b>1</b>
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Senator in General Court</b>					
Blanks	47	50	41	42	<b>180</b>
Michael Barrett	251	209	148	170	<b>778</b>
Scattering	3	0	0	0	<b>3</b>
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Representative in General Court</b>					
Blanks	38	40	34	25	<b>137</b>
Alice Peisch	262	219	149	185	<b>815</b>
Scattering	1	0	6	2	<b>9</b>
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>District Attorney</b>					
Blanks	40	44	27	30	<b>141</b>
Marian Ryan	138	95	106	101	<b>440</b>
Donna Patalano	122	120	56	81	<b>379</b>
Scattering	1	0	0	0	<b>1</b>
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Clerk of Courts</b>					
Blanks	60	63	53	49	<b>225</b>
Michael Sullivan	240	196	134	163	<b>733</b>
Scattering	1	0	2	0	<b>3</b>
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>
<b>Register of Deeds</b>					
Blanks	60	64	56	47	<b>227</b>
Maria Curtatone	239	195	131	164	<b>729</b>
Scattering	2	0	2	1	<b>5</b>
<b>Total</b>	<b>301</b>	<b>259</b>	<b>189</b>	<b>212</b>	<b>961</b>

**Town of Weston  
State Primary - September 4, 2018  
Republican Summary Vote**

	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Total
<b>Senator in Congress</b>					
Blanks	9	9	7	8	33
Geoff Diehl	49	48	48	54	199
John Kingston	37	27	30	29	123
Beth Lindstrom	32	30	34	38	134
Scattering	0	0	0	2	2
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Governor</b>					
Blanks	3	5	1	4	13
Charlie Baker	91	71	101	95	358
Scott Lively	33	38	17	32	120
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Lieutenant Governor</b>					
Blanks	38	32	22	27	119
Karyn Polito	89	82	97	104	372
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Attorney General</b>					
Blanks	42	29	25	36	132
James McMahon,III	46	49	55	42	192
Daniel Shores	39	35	39	51	164
Scattering	0	1	0	2	3
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Secretary of State</b>					
Blanks	58	34	34	47	173
Anthony Amore	68	80	83	83	314
Scattering	1	0	2	1	4
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Treasurer</b>					
Blanks	54	37	32	51	174
Keiko Orrall	73	77	87	79	316
Scattering	0	0	0	1	1
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Auditor</b>					
Blanks	58	37	33	51	179
Helen Brady	69	77	86	79	311
Scattering	0	0	0	1	1
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Representative in Congress</b>					
Blanks	42	34	27	42	145
John Hugo	50	39	57	46	192
Louis Kuchnir	34	40	35	42	151
Scattering	1	1	0	1	3
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>

<b>Councillor</b>					
Blanks	119	110	112	129	470
Write-ins: Hutchins	0	2	0	0	2
Scattering	8	2	7	2	19
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Senator in General Court</b>					
Blanks	124	111	117	129	481
Scattering	3	3	2	2	10
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Representative in General Court</b>					
Blanks	124	113	117	131	485
Scattering	3	1	2	0	6
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>District Attorney</b>					
Blanks	124	112	117	131	484
Scattering	3	2	2	0	7
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Clerk of Courts</b>					
Blanks	124	113	115	131	483
Scattering	3	1	4	0	8
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>
<b>Register of Deeds</b>					
Blanks	124	113	115	131	483
Scattering	3	1	4	0	8
<b>Total</b>	<b>127</b>	<b>114</b>	<b>119</b>	<b>131</b>	<b>491</b>

**Town of Weston**  
**State Primary - September 4, 2018**  
**Libertarian Summary Vote**

	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Total
<b>Senator in Congress</b>					
Blanks	0	0	1	1	2
Write-ins: Beth Lindstrom	0	0	0	1	1
Scattering	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>
<b>Governor</b>					
Blanks	0	0	1	1	2
Scattering	0	0	0	1	1
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Lieutenant Governor</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Attorney General</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>

<b>Secretary of State</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Treasurer</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Auditor</b>					
Blanks	0	0	1	2	3
Daniel Fishman	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Representative in Congress</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Councillor</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Senator in General Court</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Representative in General Court</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>District Attorney</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Clerk of Courts</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Register of Deeds</b>					
Blanks	0	0	1	2	3
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>

**Town of Weston  
State Election - November 6, 2018  
Final Summary Vote**

	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Total
<b>Senator in Congress</b>					
Blanks	13	24	23	23	83
Elizabeth Warren	931	796	753	818	3,298
Geoff Diehl	483	458	479	490	1,910
Shiva Ayyadurai	63	65	56	78	262
Scattering	4	3	6	2	15
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Governor and Lieutenant Governor</b>					
Blanks	24	34	24	25	107
Charlie Baker and Karyn Polito	1,011	937	973	1,036	3,957
Jay Gonzalez and Quentin Palfrey	454	371	314	346	1,485
Scattering	5	4	6	4	19
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Attorney General</b>					
Blanks	29	25	29	25	108
Maura Healey	1,061	933	892	960	3,846
James McMahon, III	403	387	395	423	1,608
Scattering	1	1	1	3	6
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Secretary of State</b>					
Blanks	45	58	47	46	196
William Galvin	1,021	887	868	936	3,712
Anthony Amore	377	362	380	395	1,514
Juan Sanchez, Jr.	49	37	21	33	140
Scattering	2	2	1	1	6
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Treasurer</b>					
Blanks	76	64	67	63	270
Deb Goldberg	959	856	823	907	3,545
Keiko Orrall	420	397	399	410	1,626
Jamie Guerin	36	29	28	29	122
Scattering	3	0	0	2	5
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Auditor</b>					
Blanks	91	84	80	70	325
Suzanne Bump	842	746	735	803	3,126
Helen Brady	477	420	428	440	1,765
Daniel Fishman	53	73	54	75	255
Jed Stamas	30	23	20	23	96
Scattering	1	0	0	0	1
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Representative in Congress</b>					
Blanks	43	45	39	46	173
Katherine Clark	1,011	880	843	926	3,660
John Hugo	438	421	434	438	1,731

Scattering	2	0	1	1	4
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Councillor</b>					
Blanks	436	394	381	408	1,619
Marilyn Devaney	1,035	929	921	988	3,873
Scattering	23	23	15	15	76
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Senator in General Court</b>					
Blanks	403	376	377	393	1,549
Michael Barrett	1,070	954	929	1,003	3,956
Scattering	21	16	11	15	63
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Representative in General Court</b>					
Blanks	385	370	357	372	1,484
Alice Peisch	1,088	960	948	1,025	4,021
Scattering	21	16	12	14	63
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>District Attorney</b>					
Blanks	417	391	373	402	1,583
Marian Ryan	1,060	939	935	997	3,931
Scattering	17	16	9	12	54
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Clerk of Courts</b>					
Blanks	429	393	380	399	1,601
Michael Sullivan	1,049	940	925	1,000	3,914
Scattering	16	13	12	12	53
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Register of Deeds</b>					
Blanks	427	401	380	413	1,621
Maria Curtatone	1,048	933	924	988	3,893
Scattering	19	12	13	10	54
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Question 1 - Limit Nurse to Patient Ratio Set by Type of Care</b>					
Yes	287	274	215	264	1,040
No	1,159	1,031	1,060	1,112	4,362
Blanks	48	41	42	35	166
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Question 2 - Create Citizens' Commission to Amend U.S. Constitution</b>					
Yes	1,072	921	874	982	3,849
No	366	374	396	397	1,533
Blanks	56	51	47	32	49
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Question 3 - Gender Identity Rights Concerns Public Places</b>					
Yes	1,089	939	941	1,010	3,979
No	367	358	337	372	1,434
Blanks	38	49	39	29	155
<b>Total</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<b>Total Votes Cast</b>	<b>1,494</b>	<b>1,346</b>	<b>1,317</b>	<b>1,411</b>	<b>5,568</b>
<i>Total No. Registered Voters</i>	<b>2,147</b>	<b>2,086</b>	<b>1,974</b>	<b>2,116</b>	<b>8,323</b>
<i>Percentage of Voter Turn Out</i>	<b>70%</b>	<b>65%</b>	<b>67%</b>	<b>67%</b>	<b>67%</b>



